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|-------------------------|----------------|----------------------------|-------------------|---------------------|-----------|
| <b>Councillor Name:</b> | Kevin McDonald | <b>Vehicle Rego No:</b>    | 1GXB867           | <b>Engine Size:</b> | 2.0 Litre |
| <b>Month of Claim:</b>  | January 2022   | <b>Vehicle Make/Model:</b> | Mazda 3 G20 sedan |                     |           |

| Date     | From | To                              | Details of Meeting / Function                        | Invitation Attached | KM's Travelled | KM's Claimed |
|----------|------|---------------------------------|--|---------------------|----------------|--------------|
| 18/01/22 | Hm   | Civic Centre                    | Fire Service Medal Presentation                      | DOE                 | 15             | 15           |
| 26/01/22 | Hm   | Civic Centre                    | Citizenship Ceremony and Australia Day breakfast     | DOE                 | 15             | 15           |
| 26/01/22 | Hm   | Civic Centre                    | Citizenship Ceremony (second Australia Day ceremony) | DOE                 | 15             | 15           |
| 30/01/22 | Hm   | Indian Twist Restaurant Kenwick | Official Grand Opening Indian Restaurant             | ✓                   | 10             | 10           |
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| <p>I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of <b>Councillor Mayor</b>. <i>[strike through which ever is not applicable]</i></p> <p>I understand that a fraudulent claim is a matter reportable under the <i>Corruption, Crime and Misconduct Act 2003</i>.</p> | <b>TOTAL KILOMETRES CLAIMED:</b> | <b>55</b>        |
|   | <b>DATE</b>                      | <b>19/3/2022</b> |

Please complete additional forms if required.

| OFFICE USE ONLY:           |                             |                        |                            |                |                             |
|----------------------------|-----------------------------|------------------------|----------------------------|----------------|-----------------------------|
| <b>Total KMs Approved:</b> | 55kms @ 67.72c/km = \$37.25 |                        | <b>Authorised By:</b>      | <b>Signed:</b> | Received by email 19/3/2022 |
| <b>Account No.</b>         | JL 85-94001-3751-000        | <b>Position Title:</b> | Director Business Services |                |                             |