COUNCILLOR TRAVEL CLAIM DECLARATION

| Councillor Name: | CR PETER ABETZ | Vehicle Rego No: | 1HVZ-394 | Engine Size: | | 2.5L | |
|---|---------------------------|---------------------------------------|--|-----------------------|--------------------------|---------------------------------|-------------|
| Month of Claim: | May-2024 | Vehicle Make/Model: | Subaru Forester | | | | |
| | From | То | Details of Meeting / Function | | Invitation Attached | KMs Travelled | KMs Claimed |
| 3/05/2024 | Home | Mills Park | Citizenship Ceremony | | DoE | 22 | 22 |
| 3/05/2024 | Home | 2 Stalker Rd, Gosnells | Tour of Sam's Spares computer recycing | | DoE | 17 | 0 |
| 7/5/2024 | Home | Civic Centre | Elected Member Workshop | | DoE | 18 | 18 |
| 9/5/2024 | Home | Belfast Park | Urban Greening community information session | | DoE | 7 | 7 |
| 11/5/2024 | Home | Kwinana | Waste To Energy Plant inspection | | DoE | 52 | 52 |
| 11/5/2024 | Home | Serbian Club Kenwick | Syro Malabar Church Community event on behalf of the Mayor | | DoE | 22 | 22 |
| 14/5/2024 | Home | Civic Centre | OCM | | DoE | 18 | 18 |
| 21/5/2024 | Home | Civic Centre | Elected Member Workshop | | DoE | 18 | 18 |
| 22/5/2024 | Home | Agonis | Business in Gosnells Event | | DoE | 17 | 17 |
| 24/5/2024 | Home | Hyatt Hotel, Perth | IPAA Budget Briefing | | DoE | 54 | 54 |
| 24/5/2024 | Home | Don Russell Performing Arts Centre | Celebrating & Caring for Volunteers | | DoE | 10 | 10 |
| 25/5/2024 | Home | 1 Horley Rd | SERCUL Volunteer Morning Tea | | DoE | 20 | 20 |
| | | | | | | | |
| I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor Mayor. [circle whichever is applicable] | | | | | | TOTAL KILOMETRES CLAIMED: | 258 |
| I understand that a fraudulent claim is a matter reportable under the Corruption, Crime and Misconduct Act 2003. | | | | | | DATE: | 10/6/2024 |
| | | OFFICE USE ONLY: | | | | | |
| Total KMs , Approved: | 258kms @ 67.72c/km = | \$174.72 | Authorised By: | SIGNED COUNCILLOR: | Rec'd by email 10/6/2024 | | |
| | JL 85-94001-3751-000 | Position Title: | Director Business Services | | | | |
| Please complete | additional forms if requi | red. | | | | | |