ELECTED MEMBER TRAVEL CLAIM DECLARATION

| Elected Member Name: | CR DIANE LLOYD | Vehicle Rego No: | 1GLP882 | Engine Size: | | 2.4Lt | |
|--|----------------------|------------------------|--|--------------|------------------------|---------------------------------|-------------|
| Month of Claim: | April-2024 | Vehicle Make/Model: | Suzuki Kizashi | | | | |
| Date | From | То | Details of Meeting / Function | | Invitation Attached | KMs Travelled | KMs Claimed |
| 2/4/2004 | Home | Civic Centre | Elected Member Workshop | | DoE | 3.2 | 3.2 |
| 5/4/2024 | Home | Piara Waters | Iftar Dinner | | ✓ | 24 | 24 |
| 6/4/2024 | Home | Real Life Church | Womens Breakfast | | ✓ | 2.6 | 2.6 |
| 8/4/2024 | Home | Civic Centre | Citizenship Ceremony | | DoE | 3.2 | 3.2 |
| 9/4/2004 | Home | Civic Centre | OCM | | DoE | 3.2 | 3.2 |
| 11/4/2024 | Home | Partridge Way Reserve | Your Neighbourhood Event | | DoE | 13.4 | 13.4 |
| 11/4/2024 | Home | Civic Centre | MKSEA Meeting | DoE | 3.2 | 3.2 | |
| 13/4/2024 | Home | Mabel Davies Park | Park Opening Plaque Presentation | DoE | 5.6 | 5.6 | |
| 13/4/2024 | Home | Lissiman St Park | Lions Club Parkinsons Event | \checkmark | 2.6 | 2.6 | |
| 14/4/2024 | Home | Wilkinson Homestead | Native Plants Event | ✓ | 3.4 | 3.4 | |
| 16/4/2024 | Home | Civic Centre | Elected Member Workshop | | DoE | 3.2 | 3.2 |
| 17/4/2024 | Home | Civic Centre | Citizenship Ceremony | | DoE | 3.2 | 3.2 |
| 19/4/2024 | Home | Civic Centre | Seniors Dinner | | DoE | 3.2 | 3.2 |
| 20/4/2024 | Home | Tom Bateman Reserve | Baseball Museum Tour | | DoE | 15.6 | 15.6 |
| 20/4/2024 | Home | Sutherlands Park | Live Lighter Festival | | DoE | 12.2 | 12.2 |
| 23/4/2024 | Home | Civic Centre | OCM | | DoE | 3.2 | 3.2 |
| 24/4/2024 | Home | | Brookman Primary ANZAC Service | | DoE | 14.8 | 14.8 |
| 24/4/2024 | Home | | Armadale Gosnells Landcare Group Meeting | | DoE | 3.2 | 3.2 |
| 25/4/2024 | Home | Civic Centre | Anzac March | | DoE | 3.2 | 3.2 |
| 28/4/2024 | Home | Hillview Hub Bentley | Iconic Confession Show Launch | | DoE | 26 | 26 |
| I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor / Mayor. [circle whichever is applicable] | | | | | | TOTAL KILOMETRES CLAIMED: | 152.2 |
| I understand that a fraudulent claim is a matter reportable under the <i>Corruption, Crime and Misconduct Act</i> 2003. | | | | | | DATE: | 20/6/2024 |
| OFFICE USE ONLY: | | | | | | | |
| Total KMs Approved: | 152.2kms @ 37.72c/km | = \$103.07 | Authorised By: | SIGNED: | Díane Lloyd | | |
| Account No. | JL 85-94001-3751-000 | Position Title: | Director Business Services | | | | |