



## ELECTED MEMBER TRAVEL CLAIM DECLARATION

|  |                               |                            |   |                                     |                                  |                    |
|--|-------------------------------|----------------------------|---|-------------------------------------|----------------------------------|--------------------|
| <b>Elected Member Name:</b>  | CR DAVID GOODE JP             | <b>Vehicle Rego No:</b>    | 1HSM610   | <b>Engine Size:</b>                 | 2L                               |                    |
| <b>Month of Claim:</b>   | September-2025                | <b>Vehicle Make/Model:</b> | Ford Escape   |                                     |                                  |                    |
| <b>Date</b>  | <b>From</b>                   | <b>To</b>                  | <b>Details of Meeting / Function</b>                | <b>Invitation Attached</b>          | <b>KMs Travelled</b>             | <b>KMs Claimed</b> |
|  |                               |                            |   |                                     |                                  |                    |
| 2/9/2025   | Home                          | Civic Centre               | Elected Member Workshop                             |                                     | 20                               | 20                 |
| 9/9/2025   | Home                          | Civic Centre               | Ordinary Council Meeting                            |                                     | 20                               | 20                 |
| 13/9/2025  | Home                          | Gosnells                   | Gosnells Safe Communities Now   Street Meet & Greet |                                     | 16                               | 16                 |
| 17/9/2025  | Home                          | Beckenham                  | Citizenship Ceremony                                |                                     | 18                               | 18                 |
| 22/9/2025  | Home                          | Huntingdale                | Sutherlands Park Dog Park   Consultation Session    |                                     | 10                               | 10                 |
| 23/9/2025  | Home                          | Civic Centre               | Ordinary Council Meeting                            |                                     | 20                               | 20                 |
| 24/9/2025  | Home                          | Perth                      | WALGA Conference                                    |                                     | 60                               | 60                 |
|  |                               |                            |   |                                     |                                  |                    |
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| I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of <u>Councillor / Mayor</u> . [circle whichever is applicable]<br>I understand that a fraudulent claim is a matter reportable under the <i>Corruption, Crime and Misconduct Act 2003</i> . |                               |                            |   |                                     | <b>TOTAL KILOMETRES CLAIMED:</b> | <b>164</b>         |
|  |                               |                            |   |                                     | <b>DATE:</b>                     | <b>29/9/2025</b>   |
| <b>OFFICE USE ONLY:</b>  |                               |                            | <b>SIGNED:</b>                                      | <b>Received by Email 29/09/2025</b> |                                  |                    |
| <b>Total KMs Approved:</b>   | 164kms @ 67.72c/km = \$111.06 |                            |   |                                     |                                  |                    |
| <b>Account No.</b>   | JL 85-94001-3751-000          | <b>Position Title:</b>     |   |                                     |                                  |                    |
|  |                               |                            |   |                                     |                                  |                    |

Please complete additional forms if required.