



**ELECTED MEMBER TRAVEL CLAIM DECLARATION**

|   |                                 |  |   |                            |                                  |                    |
|---|---------------------------------|--|---|----------------------------|----------------------------------|--------------------|
| <b>Elected Member Name:</b>   | CR EMMA ZHANG                   | <b>Vehicle Rego No:</b>                  | 1GMG689   | <b>Engine Size:</b>        | 2                                |                    |
| <b>Month of Claim:</b>  | November-2025                   | <b>Vehicle Make/Model:</b>               | Audi  |                            |                                  |                    |
| <b>Date</b>   | <b>From</b>                     | <b>To</b>                                | <b>Details of Meeting / Function</b>                              | <b>Invitation Attached</b> | <b>KMs Travelled</b>             | <b>KMs Claimed</b> |
| 4/11/2025   | Perth                           | Civic Center > Home                      | Elected Member Workshop   |                            | 40.5                             | 40.5               |
| 7/11/2025   | Home                            | Mills Park > Home                        | Fusion Food and Culture Festival                                  |                            | 14                               | 14                 |
| 8/11/2025   | Home                            | Mills Park > Home                        | Fusion Food and Culture Festival                                  |                            | 14                               | 14                 |
| 10/11/2025  | Perth                           | Carousel > Home                          | Chinese Movie Night   | Yes                        | 16                               | 16                 |
| 11/11/2025  | Perth                           | Civic Center > Home                      | Ordinary Council Meeting  |                            | 40.5                             | 40.5               |
| 14/11/2025  | Perth                           | Civic Center > Home                      | Seniors Community Dinner  |                            | 40.5                             | 40.5               |
| 15/11/2025  | Home                            | Gosnells                                 | McHappy Day   |                            | 16                               | 16                 |
| 16/11/2025  | Home                            | Sutherland Park                          | Natasha Bakranich All Girls Tee-Ball Carnival                     |                            | 17.6                             | 17.6               |
| 18/11/2025  | Perth                           | Maddington Central > Civic Center > Home | Photoshoot - Maddington Underpass Mural > Elected Member Workshop |                            | 43.6                             | 43.6               |
| 19/11/2025  | Home                            | Victoria Park                            | WALGA South East Metropolitan Zone Meeting                        |                            | 17.3                             | 17.3               |
| 20/11/2025  | Home                            | COG Museum                               | Women in Business Afternoon Tea on the Lawn                       |                            | 13.2                             | 13.2               |
| 22/11/2025  | Home                            | Mills Park > Civic Center > Home         | Citizenship Ceremony > Pioneers Morning Tea                       |                            | 20.5                             | 20.5               |
| 23/11/2025  | Home                            | Armadale                                 | Tamil Cultural Day - Avvaiyar Tamil School                        | Yes                        | 34                               | 34                 |
| 30/11/2025  | Home                            | DRPAC                                    | Yup Dance Annual Showcase   | Yes                        | 9.6                              | 9.6                |
| <p>I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of <u>Councillor / Mayor</u>. [circle whichever is applicable]<br/>                     I understand that a fraudulent claim is a matter reportable under the <i>Corruption, Crime and Misconduct Act 2003</i>.</p> |                                 |  |   |                            | <b>TOTAL KILOMETRES CLAIMED:</b> | <b>337.3</b>       |
|   |                                 |  |   |                            | <b>DATE:</b>                     | <b>2/12/2025</b>   |
| <b>OFFICE USE ONLY:</b>   |                                 |  | <b>Authorised By:</b><br>Director Business Services               | <b>SIGNED:</b>             | <b>Submitted by Email</b>        |                    |
| <b>Total KMs Approved:</b>  | 337.3kms @ 67.72c/km = \$228.42 |  |   |                            |                                  |                    |
| <b>Account No.</b>  | JL 85-94001-3751-000            | <b>Position Title:</b>                   |   |                            |                                  |                    |
| <i>Please complete additional forms if required.</i>  |                                 |  |   |                            |                                  |                    |