



## ELECTED MEMBER TRAVEL CLAIM DECLARATION

<b>Elected Member Name:</b>	CR EMMA ZHANG	<b>Vehicle Rego No:</b>	1GMG689	<b>Engine Size:</b>	2		
<b>Month of Claim:</b>	November-2025	<b>Vehicle Make/Model:</b>	Audi				
<b>Date</b>	<b>From</b>	<b>To</b>	<b>Details of Meeting / Function</b>	<b>Invitation Attached</b>	<b>KMs Travelled</b>	<b>KMs Claimed</b>	
4/11/2025	Perth	Civic Center > Home	Elected Member Workshop		40.5	40.5	
7/11/2025	Home	Mills Park > Home	Fusion Food and Culture Festival		14	14	
8/11/2025	Home	Mills Park > Home	Fusion Food and Culture Festival		14	14	
10/11/2025	Perth	Carousel > Home	Chinese Movie Night	Yes	16	16	
11/11/2025	Perth	Civic Center > Home	Ordinary Council Meeting		40.5	40.5	
14/11/2025	Perth	Civic Center > Home	Seniors Community Dinner		40.5	40.5	
15/11/2025	Home	Gosnells	McHappy Day		16	16	
16/11/2025	Home	Sutherland Park	Natasha Bakranich All Girls Tee-Ball Carnival		17.6	17.6	
18/11/2025	Perth	Maddington Central > Civic Center > Home	Photoshoot - Maddington Underpass Mural > Elected Member Workshop		43.6	43.6	
19/11/2025	Home	Victoria Park	WALGA South East Metropolitan Zone Meeting		17.3	17.3	
20/11/2025	Home	COG Museum	Women in Business Afternoon Tea on the Lawn		13.2	13.2	
22/11/2025	Home	Mills Park > Civic Center > Home	Citizenship Ceremony > Pioneers Morning Tea		20.5	20.5	
23/11/2025	Home	Armadale	Tamil Cultural Day - Avvaiyar Tamil School	Yes	34	34	
30/11/2025	Home	DRPAC	Yup Dance Annual Showcase	Yes	9.6	9.6	
<p>I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of <b>Councillor / Mayor</b>. [circle whichever is applicable]</p> <p>I understand that a fraudulent claim is a matter reportable under the <b>Corruption, Crime and Misconduct Act 2003</b>.</p>					<b>TOTAL KILOMETRES CLAIMED:</b>	337.3	
					<b>DATE:</b>	2/12/2025	
<b>OFFICE USE ONLY:</b>							
<b>Total KMs Approved:</b>	337.3kms @ 67.72c/km = \$228.42		<b>Authorised By:</b> Director Business Services	<b>SIGNED:</b>	<b>Submitted by Email</b>		
<b>Account No.</b>	JL 85-94001-3751-000	<b>Position Title:</b>					
<i>Please complete additional forms if required.</i>							