## COUNCILLOR TRAVEL CLAIM DECLARATION

| Councillor<br>Name: | Aaron Adams                   | Vehicle Rego No:            | KBC161C & 1DLI749   | Engine Size:                                    |                        | 1.2Lt & 3.5Lt                   |             |
|---------------------|-------------------------------|-----------------------------|---|---|------------------------|---------------------------------|-------------|
| Month of Claim:     | September-2020                | Vehicle<br>Make/Model:      | Nissan Micra & Nissan Murano  |   |                        |                                 |             |
| Date                | From                          | То                          | Details of Meeting / Function   |   | Invitation<br>Attached | KMs Travelled                   | KMs Claimed |
| 1/9/2020            | Home - Mu                     | COG Civic Centre            | Councillor Workshop   |   | DOE                    | 16                              | 16          |
| 7/9/2020            | Home - Mu                     | Mills Park                  | Mills Park Multisports Cojurts Photoshoot   |   | DOE                    | 16                              | 16          |
| 8/9/2020            | Home - Mu                     | COG Civic Centre            | Ordinary Council Meeting  |   | DOE                    | 16                              | 16          |
| 9/9/2020            | Home - Mu                     | Sandringham Reserve         | Community Consultation  |   | DOE                    | 8.5                             | 8.5         |
| 14/9/2020           | Home - Mu                     | Hester Park                 | Turning of the Sod  |   | DOE                    | 9.4                             | 9.4         |
| 15/9/2020           | Home - Mu                     | COG Civic Centre            | Agonis Town Center TOS and Councillor Workshop  |   | DOE                    | 17                              | 17          |
| 17/9/2020           | Home - Mu                     | Thornlie Bowling Club       | Turning of the Sod  |   | DOE                    | 7.8                             | 7.8         |
| 18/9/2020           | Home - Mu                     | Robinsons Park              | Robinson Park Official Opening  |   | DOE                    | 16                              | 16          |
| 22/9/2020           | Home - Mu                     | COG Civic Centre            | Ordinary Council Meeting  |   | DOE                    | 16                              | 16          |
| 27/092020           | Home - Mu                     | Kenwick                     | Ethiopian Orthodox Church annual celebration  |   | No                     | 0                               | 0           |
| 30/9/2020           | Home - Mu                     | COG Civic Centre            | Citizenship Ceremony  |   | DOE                    | 16                              | 16          |
|                     |                               |                             |   |   |                        |                                 |             |
| Policy 5.4.23, s    | uch travel being releva       | nt to fulfilling my role in | ate account of travel I have underta<br>the office of Councillor / Mayor. [st<br>der the Corruption, Crime and Misc | rike through which ever is not onduct Act 2003. | t applicable]          | TOTAL<br>KILOMETRES<br>CLAIMED: |             |
|                     |                               |                             | SIGNED COUNCILLOR:  | keceived by email                               | 29/9/2020              | DATE: 29                        | 19/2020     |
|                     |                               |                             | OFFICE USE ONLY:  |   |                        |                                 |             |
| Total KMs Approved: | 138-7 Kms@93.97¢<br>=\$130.34 | Authorised By:              |   |   | Carri                  | 74 0                            | 7           |
|                     | JL 85-94001-3751-000          |                             | Director Business Services  | Signed:   | Comi                   |                                 |             |
| Please complete     | e additional forms if requi   | red.                        |   |   |                        |                                 |             |