## COUNCILLOR TRAVEL CLAIM DECLARATION

| Councillor<br>Name:    | Aaron Adams               | Vehicle Rego No:            | KBC161C, 1GQH193, 1DLI749                                                                                                                 | Engine Size:         |                        | Petrol, Na - 2.3L<br>lu - 3.5Lt Petrol | t Diesel,   |
|------------------------|---------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------------------------------------|-------------|
| Month of<br>Claim:     | June-2021                 | Vehicle<br>Make/Model:      | Nissan Micra, Navara, Murano                                                                                                              |                      |                        |                                        |             |
| Date                   | From                      | То                          | Details of Meeting / Function                                                                                                             | 1                    | Invitation<br>Attached | KMs Travelled                          | KMs Claimed |
| 1/6/2021               | Home - Na                 | Avertas Site, Kwinana       | Avertas Waste to Energy site visit                                                                                                        |                      | DOE                    | 64.6                                   | 64.6        |
| 1/6/2021               | Home - Na                 | Civic Centre                | Councillor Workshop                                                                                                                       |                      | DOE                    | 16                                     | 64.6<br>16  |
| 8/6/2021               | Home - Na                 | Civic Centre                | Ordinary Council Meeting                                                                                                                  |                      | DOE                    | 16                                     | 16          |
| 9/6/2021               | Home - Na                 | Gosnells Oval               | Gosnells Oval Community Consultation                                                                                                      |                      | DOE                    | 14.4                                   | 0           |
| 9/6/2021               | Home - Na                 | Civic Centre                | Citizenship Ceremony                                                                                                                      |                      | DOE                    | 16                                     | 16          |
| 13/6/2021              | Home - Na                 | Mills Park                  | Bushcare's Big day Out - Planting                                                                                                         |                      | DOE                    | 0                                      | 0           |
| 17/6/2021              | Home - Na                 | Homestead Park              | Homestead Park Community Consultation                                                                                                     |                      | DOE                    | 0                                      | 0           |
| 19/6/2021              | Home - Na                 | Mills Park                  | COG Annual Civic Dinner                                                                                                                   |                      | DOE                    | 13.4                                   | 13.4        |
| 22/6/2021              | Home - Na                 | Civic Centre                | Ordinary Council Meeting                                                                                                                  |                      | DOE                    | 16                                     | 16          |
| 23/6/2021              | Home - Na                 | Ashford Park                | Ashford Park Official Opening                                                                                                             |                      | DOE                    | 16                                     | 16          |
|                        |                           |                             |                                                                                                                                           |                      |                        |                                        |             |
| olicy 5.4.23, s        | uch travel being releva   | nt to fulfilling my role in | ate account of travel I have undertaken in a<br>the office of Councillor / Mayor. [strike through<br>the Corruption, Crime and Misconduct | gh which ever is not |                        | TOTAL<br>KILOMETRES<br>CLAIMED:        | 158         |
|                        |                           |                             | SIGNED COUNCILLOR:                                                                                                                        | By email             | dated 30/6/2021        | DATE:                                  | 30/6/202    |
|                        |                           |                             | OFFICE USE ONLY:                                                                                                                          |                      |                        |                                        |             |
| Total KMs<br>Approved: | 158kms @ 67.72c/km =      | \$107.00                    | Authorised By:                                                                                                                            |                      | Emin                   |                                        | 7           |
| Account No.            | JL 85-94001-3751-000      | Position Title:             | Director Business Services                                                                                                                | Signed:              |                        |                                        |             |
| lease complete         | additional forms if requi | ired                        |                                                                                                                                           |                      |                        |                                        |             |