COUNCILLOR TRAVEL CLAIM DECLARATION

| Councillor Name: | Cr. G. Dewhurst | Vehicle Rego No: | HC2879 - HC 1888 | Engine Size: | | 6.8ltr - 3.6ltr | |
|---------------------|----------------------------|--------------------------------|--|---|----------------------------|---------------------------------|-------------|
| Month of Claim: | Page 1 November 2019 | Vehicle Make/Model: | Ford - Toyota | | | | |
| Date | From | То | Details of Meeting / Function | | Invitation Attached | KMs Travelled | KMs Claimed |
| 2/11/2019 | Home | Martin | Cannington Punjiabi Club cel | ebration - Home | Yes | | 14 |
| 6/11/2019 | Home | Leederville | WALGA Course - Home | | Yes | 3.00 | 89 |
| 7/11/2019 | Home | CoG | Spen € er road improvement plan - Home | | Yes | 41 12. | 16 |
| 9/11/2019 | Home | Mills Park | Fusion festival - Home | | HO DOE | 1 1,441 | 32 |
| 12/11/2019 | Home | CoG | OCM - Home | | NODOE | 2.11 | 16 |
| 13/11/2019 | Home | Gosnells | Meeting with Pater Josh - Destiny Powered Church - hm | | Yes | 0 110 | 17 |
| 15/11/2019 | Home | Sth River | Shoe box hosue - Home | | Yes | CHIMICH HIS OF | 36 |
| 16/11/2019 | Home | Como | Women on world stage. Home | | Yes | Di el 1 (6) | 73 |
| 19/11/2019 | Home | Office | Cr. Workshop | | No DOE | MINISTER CENTRAL CE | 16 |
| 25/11/2019 | Home | Office | Meeting re NHW Chinese group - Home | | Yes | 19.00 | 16 |
| 26/11/2019 | Home | Office | Culture Program booking meeting 2 x directors | | yes | 111111 | 16 |
| 28/11/2019 | Home | Office | LAA aged care committee | | Yes | | 32 |
| 28/11/2019 | Home | Office | PAMG General meeting - Home | | NO DOE | | 16 |
| 30/11/2019 | Home | Gosnells | RSL Welfare Lunch - Home | | Yes | 7,000 | 16 |
| 26/11/2019 | Home | Gosnells | OCM - Home | | No DOE | | 16 |
| 11 1 1 | | | | | | | |
| olicy 5.4.23, s | uch travel being releva | ant to fulfilling my role in t | e account of travel I have underthe office of Councillor Mayor. [see the Corruption, Crime and Miscounts and Misco | trike through which ever is not conduct Act 2003. | h Council //applicable] | TOTAL KILOMETRES CLAIMED: | 421 263 |
| | | | SIGNED COUNCILLOR: | es section | | DATE: 10 | 12/2019. |
| Total KMs | | | OFFICE USE ONLY: | | | | |
| Approved: | | Authorised By: | | | C | | |
| Account No. | JL 85-94001-3751-000 | Position Title: [| Director Business Services | Signed | Smy | | |
| lease complete | e additional forms if requ | ired. | | | / | | 22, 2 274 |