




**COUNCILLOR TRAVEL CLAIM DECLARATION**

<b>Councillor Name:</b>	Julie Brown	<b>Vehicle Rego No:</b>	1ELJ 070	<b>Engine Size:</b>	6 Cylinder 3.5	
<b>Month of Claim:</b>	Jun-17	<b>Vehicle Make/Model:</b>	Lexus Luxury ES350	<b>Year of Manufacture:</b>	2017	
<b>Date</b>	<b>From</b>	<b>To</b>	<b>Details of Meeting / Function</b>	<b>Relevant clause - Policy 5.4.23 <small>[see overview]</small></b>	<b>Invitation Attached</b>	<b>KM's Travelled</b>
1.6.17	Home	The Agonis	History & Heritage Advisory Committee Meeting	3.1.1b	DOE	12
6.6.17	Home	Council Offices	JDAP Meeting	3.1.1b	DOE	14
13.6.17	Home	Council Offices	OCM Briefing & Meeting	3.1.1a	DOE	14
17.6.17	Home	Kenwick Primary School	Official Opening of "Play for All" Playground	3.1.1e	√	21
19.6.17	Home	Council Offices	Farewell Sundowner for Shannon Foster	3.1.1c	√	14
20.6.17	Home	Council Offices	Councillors Workshop	3.1.1a	√	14
21.6.17	Home	Gosnells Bowling Club	Invitation to View Designs for New Bowling Club Building	3.1.1e	√	6
21.6.17	Gosnells Bowling Club	City Subaru Maddington to Home	The Big Event	3.1.1c	√	14
22.6.17	Home	Council Offices	JDAP Meeting	3.1.1b	DOE	14
27.6.17	Home	Council Offices	OCM Briefing & Meeting	3.1.1a	DOE	14
28.6.17	Home	Hicks St Gosnell's	Presented awards 25th Anniversary for the Older Womens Network - Luncheon	3.1.1e	Phong invite.	11
28.6.17	Home	City of South Perth	WALGA South East Zone Meeting (via Freeway)	3.1.1b	DOE	52
29.6.17	Home	Operation Centre	Retirement Sundowner for Stan Wilson	3.1.1c	√	19
30.6.17	Home	Council Offices	Public Art Committee Meeting	3.1.1b	√	14

I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor / Mayor. *[strike through which ever is not applicable]*

I understand that a fraudulent claim is a matter reportable under the *Corruption and Crime Commission Act 2003*.

**TOTAL KILOMETRES CLAIMED:** 233

**SIGNED COUNCILLOR:**  **DATE:** 30.6.17

**OFFICE USE ONLY:**

**Total KMs Approved:** 233 kms @ 93.97c/km = \$218.95  
**Account No.:** 000 **Position Title:** Director Governance **Signed:** 