| Councillor Name: | Councillor Julie Brown | Vehicle Rego No: | 1ELJ 070 | Engine Size: | 6 (| Cylinder 3.5 | |
|---|--|------------------------|--|----------------------------|------------------------------------|------------------------|-------------------|
| Month of Claim: | Mar-19 | Vehicle Make/Model: | Lexus Luxury ES350 Year of Manufacture: | | 2014 | | |
| Date | From | То | Details of Meeting / Function | | Relevant clause - Policy 5.4.23 | Invitation Attached | KM's Travelled |
| 1.3.19 | Home | Council Offices | JDAP Meeting | | 3.1.1b | DOE | 14 |
| 5.3.19 | Home | | Parliament House Meeting re Garden Street | | | Confirmed by | |
| | | & back via Freeway | _iz Harvey & Nick Goiran Parking \$4.90 | | 3.1.1c | Major's PA & CEOS | EO. 57 |
| 5.3.19 | Home | Council Offices | Audit Committee Meeting | | 3.1.1b | DOE | 14 |
| 6.3.19 | Home | Council Offices | South East Regional Road Sub Group Meeting | | 3.1.1b | DOE | 14 |
| 12.3.19 | Home | Council Offices | OCM & Briefing Meeting | | 3.1.1a | DOE | 14 |
| 16.3.19 | Home- | Seville Grove | View Armadale's Fitness & Aquatic Centre | | 3.1.1e | $\overline{}$ | 18 |
| 16.3.19 | Home | Federation Parade | Dancing in the Street - Harmony Week | | 3.1.1e | V | 12 |
| 19.3.19 | Home | Council Offices | Councillors Workshop | | 3.1.1a | 1 | 14 |
| 20.3.19 | Home | Armadale Council | WALGA S/E Metropolitan Zone Meeting | | 3.1.1b | DOE | 27 |
| 23.3.19 | Home | S/R Mosque | | victims of Christchurch | 3.1.1e | V | 21 |
| 23.3.19 | Home | Langley Park | Australian Arab Assoc. Cultural Festi | | 3.1.1f | V | 59 |
| 25.3.19 | Home | Brixton Street | Community Cabinet Meeting - Hor | n. Dave Kelly & | 3.1.1f | 7 | 21 |
| | | | Stephen Price MLA re: Kenwick In | | 511111 | | |
| 26.3.19 | Home | Council Offices | OCM & Briefing Meeting | | 3.1.1a | DOE | 14 |
| 27.3.19 | Home | Gosnells Bowling | Club - Business Breakfast | | 3.1.1c | 1 | 11 |
| | Home | Addie Mills Centre | Volunteeer Recognition Function | | 3.1.1c | 1 | 12 |
| 25.3.19 | Home | Kenwick | Peppermint Dance Studio Agenda | Item 13.2.45 | 3.1.1h | | 18 |
| 25.3.19 | Home | Huntingldale | Visit resident re Newborough PI c | | 3.1.1h | | 8 |
| | | | | nay Nelson | | | |
| I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor / Mayor. [strike through which ever is not applicable] I understand that a fraudulent claim is a matter reportable under the Corruption and Crime Commission Act 2003. | | | | | | | 327 309 |
| | | | SIGNED COUNCILLOR: | gn Mul | M | DATE: | 31.3.19 |
| | | | OFFICE USE ONLY: | | | | |
| Total KMs Approved: | 309 Rm@93.97c/km = \$290.37 + Parking | Authorised By: | | V | | | |
| TRADON'S | \$13.30 JL85-94001-3751-0 | | irector Business Services | SIGNED | Contra | <u></u> | |
| | | | · · · · · · · · · · · · · · · · · · · | . * |) (| | |