## **COUNCILLOR TRAVEL CLAIM DECLARATION**

Councillor Name:	Councillor Julie Brown	Vehicle Rego No:	1ELJ 070 Engine Size: 6 Cylinder			Cylinder 3.5	
Month of Claim:	May-19	Vehicle Make/Model:	Lexus Luxury ES350 Year of Manufacture:		2014		
Date	From	То	Details of Meeting / Function		Relevant clause - Policy 5.4.23	Invitation Attached	KM's Travelled
1.5.19	Home	Council Offices	JDAP Meeting		3.1.1b	DOE	14
1.5.19	Home	City of Canning	South East Metropolitan L/G Zone Meeting		3.1.1b	DOE	29
4.5.19	Home	Addie Mills Centre	Gosnells Horticultural Society Flower Show		3.1.1e	$\sqrt{}$	12
5.5.19	Home	Addie Mills Centre	Gosnells Horticultural Society Flower Show		3.1.1e	√ √	12
7.5.19	Home	Council Offices	Councillors Workshop		3.1.1a	<b>V</b> .	14
8.5.19	Home	Hicks St Gosnells	Older Women's Network Mothers Day Luncheon		3.1.1e	verbal invite	11
Committee of the Commit	Home	Council Offices	Citizenship Ceremony		3.1.1a	V	14
9.5.19	Home	Westin Hotel Perth	Examination of Perth's DAPS Parking \$6.30		3.1.1d	V	51
11.5.19	Home	Langford	Launch Dale Districts Junior Softball		3.1.1e	V	22
14.5.19	Home	Council Offices	OCM Briefing & Meeting		3.1.1a	DOE	14
21.5.19	Home	Council Offices	Councillors Workshop		3.1.1a	DoE	14
22.5.19	Home	Orange Grove	The BiG Event		3.1.1f	V	24
24.5.19	Home	Perth	Health Check with Sonic Health Plus		3.1.1g	V	68
25.5.19	Home	Council Offices	National Volunteer Week Event		3.1.1f	V	14
25.5.19	Home	Beckenham	Annual Volunteer Emergency Service Event		3.1.1f	V	21
28.5.19	Home	Council Offices	OCM Briefing & Meeting		3.1.1a	DoE	14
29.5.19	Home	Crown Perth	Dissecting Development	Contributions	3.1.1c	$\sqrt{}$	45
30.5.19	Home	Council Offices	Unveiling Memorial Rose for Ad	elle Cochran	3.1.1c		14
Policy 5.4.23, s	such travel being relevant	to fulfilling my role in	te account of travel I have under the office of Councillor / Mayor. <i>[</i> er the Corruption and Crime Con	strike through which ever		TOTAL KILOMETRES CLAIMED:	407
SIGNED COUNCILLOR: of men						DATE:	31.5.19
			OFFICE USE ONLY:		0 1		
	407km@93.97c/km=\$3 Parking\$6.30=\$388.76			V			
	JL 85-94001-3751-000		Director Business Services	Signed	County		