| 1820 | CITY | OF | GOSNELL |
|------|------|----|---------|
|      |      |    |         |

| Councillor Name: | Cr Olwen Searle | Vehicle Rego No:    | 1EKL 899       | Engine Size:         | 1.8L |
|------------------|-----------------|---------------------|----------------|----------------------|------|
| Month of Claim:  | April 2019:     | Vehicle Make/Model: | Toyota Corolla | Year of Manufacture: | 2014 |

| Date                | From               | То                       | Details of Meeting / Function                              | Relevant clause -<br>Policy 5.4.23<br>[see overleaf]   | Invitation<br>Attached | KM's<br>Travelled |
|---------------------|--------------------|--------------------------|--|--|------------------------|-------------------|
| 2.4.19              | Home               | Admin                    | Workshop   | 3.1.16   | DOE                    | 27                |
| 5. 4.19             | Home               | Holling Street.          | Opening of Park  | 3.1.1e.  | DOE                    | 14                |
| 4 11 11             | Hollingst          | Mills Park               | Cricket wind up with Dyp. Mayor.                           | 3.1.1 e  |                        | 7                 |
| N N N               | Mills Park         | Home                     | n n n n n n n  | rences mercurify organ   | (e) § Come             | ) 14              |
| 9.4.19              | Home               | Admis                    | OCM.   | 3.1.1 a  | DOE                    | 27                |
| 10th 4119.          | Home               | Admin                    | Citizenship.   | 3.1.19   | DOE                    | 27                |
| 16.4.19             | Home               | Admin                    | Presentation by Telstra in CEO's office                    | 3.1.10.  | DOE                    | 27                |
| 30.4.19             | Home               | Admin                    | O.C.M.   | 3.1.1a   | DOE                    | 27.               |
|                     | The second         | on big emilion           | Predict relations in the control of the day or             | ance to trequest to men  |                        |                   |
| *                   |                    |                          |  | e in a democración de la contraction de la contr | ISTA STE               |                   |
|                     |                    |                          | teca sonordera   | the class   lates   In sub-  | r skither E-           | 20                |
|                     |                    |                          |  | mission mid  |                        |                   |
|                     |                    |                          | . *  | zaerieud it uteW.T   |                        |                   |
|                     |                    |                          | ox total ett bill  | Simple Sound of Sound |                        |                   |
| 60                  | - 11 (21)          | a syd beinizh            | Commence S S agreement                                     | 1 036 =05 \hiterative and share  | 8 916 810 Manual III   |                   |
| Lagratific that the | - information must | ided in this forms is an | accurate account of travel I have undertaken in accordance |  | TOTAL                  |                   |

I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor Mayor. [strike through which ever is not applicable] I understand that a fraudulent claim is a matter reportable under the Corruption and Crime Commission Act 2003.

TOTAL **KILOMETRES** CLAIMED:

SIGNED COUNCILLOR:

Olwen Seatle.

DATE:

Please complete additional forms if required.

|                     |                            | OFFICE U        | SE ONLY:                   |         |
|---------------------|----------------------------|-----------------|----------------------------|---------|
| Total KMs Approved: | 170 kms@67.72c/km=\$115.12 | Authorised By:  |                            |         |
| Account No.         | JL 85-94001-3751-000       | Position Title: | Director Business Services | Signed: |
| Account No.         | 3E 33-34001-3731-000       | rosition ritie. | Director Business Services | Signed. |