

CITY OF GOSNELLS

COUNCILLOR TRAVEL CLAIM DECLARATION

| Councillor Name: | Cr Julie Brown | Vehicle Rego No: | 1ELJ 070 | Engine Size: | 6 Cylinder 3.5 | | |
|---------------------|--|--------------------------|--|-----------------------------|--|---------------------------------|-------------------|
| Month of Claim: | Oct-18 | Vehicle Make/Model: | Lexus Luxury ES350 | Year of Manufacture: | 2014 | PAGE 1 | |
| Date | From | То | Details of Meeting / Function | | Relevant clause - Policy 5.4.23 [see overleaf] | Invitation Attached | KM's Travelled |
| 2.10.18 | Home | Fremante | Adelle's Funeral to Wilkinson Homestead | | | EA confirmed | 56 |
| 2.10.18 | Home | Council Offices | Councillor Workshop | | 3.1.1a | V | 14 |
| 4.10.18 | Home | The Agonis | History & Heritage Advisory Group Meeting | | 3.1.1b | DOE | 12 |
| 5.10.18 | Home | City of Kalamunda | JDAP Meeting | | 3.1.1b | V | 48 |
| 8.10.18 | Home | Victoria Park | South East Regional Road Sub Group Meeting | | 3.1.1b | | 42 |
| 9.10.18 | Home | The Agonis | Gosnells Community Lotteries House AGM | | 3.1.1e | V | 12 |
| 9.10.18 | Home | Council Offices | OCM & Briefing Meeting | | 3.1.1a | DOE | 14 |
| 10.10.18 | Home | Victoria Road | Site Meeting 110 Victoria Road Kenwick | | 3.1.1c | $\sqrt{}$ | 25 |
| 10.10.18 | Home | Council Offices | Citizenship Ceremony | | 3.1.1a | DOE | 14 |
| 13.10.18 | Home | Addie Mills Centre | Official Opening 71st Annual Spring Flower Show | | 3.1.1e | 5458938 | 12 |
| 14.10.18 | Home | Addie Mills Centre | 71st Annual Spring Flower Show Draw Raffle | | 3.1.1e | 11 11 | 12 |
| 15.10.18 | Home | Council Offices | JDAP Meeting | | 3.1.1b | D05 | 14 |
| 16.10.18 | Home | Crown Perth | 2018 WA Transport & Roads Forum | | 3.1.1d | 1 | 48 |
| 16.10.18 | Home | Council Offices | Councillor Workshop | | 3.1.1a | V | 14 |
| 21.10.18 | Home | Mills Park | John Murphy's WA Dance Masters Formation Team | | 3.1.1e | V | 27 |
| 5.4.23, such trave | el being relevant to f | ulfilling my role in the | curate account of travel I have under the Corruption and Crime | ke through which ever is no | t applicable] | TOTAL KILOMETRES CLAIMED: | 364 (Page 1) |
| | AM | DATE: | 31.10.18 | | | | |
| | | | OFFICE USE ONLY: | Value of the same | | | |
| Approved: | 558 km@ 93.97 = \$524.35 | Authorised By: | | Kam | - Air | | |
| Account No. | JL_94-94001-3751- 000 ⁸⁵ | Position Title: | DIRECTOR. BUSINESS SERVICES | Signed: | C | | |

COUNCILLOR TRAVEL CLAIM DECLARATION

| Councillor Name: | Cr Julie Brown | Vehicle Rego No: | 1ELJ 070 | Engine Size: | 6 Cylinder 3.5 | | |
|---------------------|----------------------|--------------------------------|--|-----------------------------|--|------------------------|-------------------|
| Month of Claim: | Oct-18 | Vehicle Make/Model: | Lexus Luxury ES350 | Year of Manufacture: | 2014 | PAGE 2 | |
| Date | From | То | Details of Meeting / I | - Function | Relevant clause - Policy 5.4.23 [see overleaf] | Invitation Attached | KM's Travelled |
| 22.10.18 | Home | Council Offices | Meet new Director of Communit | | 3.1.1a | DOE | 14 |
| 23.10.18 | Home | Mills Park | Mayor's Connecting Local Resources Forum | | 3.1.1f | V | |
| 23.10.18 | Mills Park | | Bigger & Better Beyond the Boom Launch Parking \$10.10 | | 3.1.1f | $\sqrt{}$ | 61 |
| 23.10.18 | Home | Council Offices | OCM Briefing and Meeting | | 3.1.1a | DOE | 14 |
| 24.10.18 | Home | Town of Vic Park | Forum New Local Government Act | | 3.1.1c | $\sqrt{}$ | 42 |
| 26.10.18 | Home | Astley House | Astley Care AGM | | 3.1.1e | $\sqrt{}$ | 12 |
| 26.10.18 | Home | Burslem Drive | Addie Mills Centre Volunteer Recognition Function | | 3.1.1c | $\sqrt{}$ | 16 |
| 30.10.18 | Home | Council Offices | Councillors Workshop | | 3.1.1a | V | 14 |
| 31.10.18 | Home | Kenwick P/School | The BiG Event | | 3.1.1c | 1 | 21 |
| certify that the i | nformation provide | d in this form is an ac | TOTAL FROM PAGE 1 | ndertaken in accorda | ance with Council Policy | Page 1 total | |
| .4.23, such trave | el being relevant to | fulfilling my role in the | e office of Councillor / Mayor. [stri | ke through which ever is no | ot applicable] | KILOMETRES CLAIMED | |
| | | | SIGNED COUNCILLO | R: 9 hvo | many) | DATE: | 31.10.1 |
| | | CHE TO SEE STATE OF THE SECOND | OFFICE USE ONLY: | V. | | | |
| Total KMs | | Authorised By: | | | | | |
| Approved: | JL 94-94001-3751- | | | | (aver) | | |