



COUNCILLOR TRAVEL CLAIM DECLARATION

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|------------------|----------------|---------------------|--------------------|----------------------|----------------|
| Councillor Name: | Cr Julie Brown | Vehicle Rego No: | 1ELJ 070 | Engine Size: | 6 Cylinder 3.5 |
| Month of Claim: | Aug-18 | Vehicle Make/Model: | Lexus Luxury ES350 | Year of Manufacture: | 2014 |

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| Date | From | To | Details of Meeting / Function | Relevant clause - Policy 5.4.23 <i>[see overleaf]</i> | Invitation Attached | KM's Travelled |
|---------|------|--------------------|---|--|---------------------|----------------|
| 1.8.18 | Home | Perth Convention | WALGA Conference 2018 took Cr Searle | 3.1.1d | DOE ✓ | 70 |
| 2.8.18 | Home | Perth Convention | WALGA Conference 2018 via freeway | 3.1.1d | DOE ✓ | 68 |
| 2.8.18 | Home | Perth Convention | WALGA Conference Gala Dinner | 3.1.1d | DOE ✓ | 68 |
| 3.8.18 | Home | Perth Convention | WALGA Conference via freeway | 3.1.1d | DOE ✓ | 68 |
| 7.8.18 | Home | Council Offices | Councillors Workshop | 3.1.1a | DOE ✓ | 14 |
| 8.8.18 | Home | Council Offices | Citizenship Ceremony | 3.1.1a | DOE | 14 |
| 9.8.18 | Home | The Agonis | History & Heritage Advisory Committee Meeting | 3.1.1b | DOE | 12 |
| 14.8.18 | Home | Council Offices | Biophilic Urbanism: Creating a vibrant & natureful city | 3.1.1c | DOE ✓ | 14 |
| 14.8.18 | Home | Council Offices | OCM Briefing and Meeting | 3.1.1a | DOE | 14 |
| 17.8.18 | Home | WALGA Leederville | State Road Funds to Local Government Meeting | 3.1.1b | | 73 |
| 21.8.18 | Home | Council Offices | Councillors Workshop | 3.1.1a | DOE | 14 |
| 22.8.18 | Home | Council Offices | JDAP Meeting | 3.1.1b | DOE | 14 |
| 22.8.18 | Home | Liddelow Homestead | Big Event | 3.1.1c | DOE | 19 |
| 25.8.18 | Home | The Agonis | Literary Affair (see invite) | 3.1.1e | ✓ | 12 |
| 28.8.18 | Home | Council Offices | OCM Briefing and Meeting | 3.1.1a | DOE | 14 |

I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor / Mayor. *[strike through which ever is not applicable]*

TOTAL KILOMETRES CLAIMED: 488

I understand that a fraudulent claim is a matter reportable under the *Corruption and Crime Commission Act 2003*.

SIGNED COUNCILLOR:

DATE:

31.8.18

OFFICE USE ONLY:

Total KMS Approved: 488 kms @ 93.97c/km = \$458.57

Authorised By:

Account No. 000

JL 94-94001-3751-83

Position Title:

Director Business Services

Signed:



COUNCILLOR TRAVEL CLAIM DECLARATION


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|-------------------------|----------------|----------------------------|--------------------|-----------------------------|----------------|
| Councillor Name: | Cr Julie Brown | Vehicle Rego No: | 1ELJ 070 | Engine Size: | 6 Cylinder 3.5 |
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| Date | From | To | Details of Meeting / Function | Relevant clause - Policy 5.4.23 <i>[see overleaf]</i> | Invitation Attached | KM's Travelled |
|--------------------------|------|---------------------|--------------------------------------|--|---------------------|----------------|
| 29.8.18 | Home | City of South Perth | South East Metropolitan Zone Meeting | 3.1.1b | | 49 |
| 30.8.18 | Home | Council Offices | JDAP Meeting | 3.1.1b | | 14 |
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| TOTAL FROM PAGE 1 | | | | | Page 1 | 488 |
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|--|--|--|--|--|----------------------------------|------------|
| I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor / Mayor. <i>[strike through which ever is not applicable]</i> | | | | | TOTAL KILOMETRES CLAIMED: | 551 |
| I understand that a fraudulent claim is a matter reportable under the <i>Corruption and Crime Commission Act 2003</i> . | | | | | | |

| | | | |
|---------------------------|---|--------------|----------------|
| SIGNED COUNCILLOR: |  | DATE: | 31.8.18 |
|---------------------------|---|--------------|----------------|

| | | | | | | |
|----------------------------|----------------------|------------------------|--|----------------|---|--|
| OFFICE USE ONLY: | | | | | | |
| Total KMs Approved: | | Authorised By: | | | | |
| Account No. | JL 94-94001-3751-000 | Position Title: | | Signed: |  | |